The first religious institute founded in Australia will celebrate its centenary in a few days’ time. Rising out of a penal colony, it has spread to every State and, since World War II, to Japan. Begun as an apostolate to young women in need of protection, it soon entered the field of education and child welfare. Its achievements are a sure sign of God’s favor.

The Good Samaritans

For more than 50 years the Good Samaritans have been serving the needs of those in need, always ready to lend a helping hand. Their work has been a model of Christian love and service, and has won for them the admiration and respect of all who know them.

The Good Samaritan Sisters, now numbering over 150, work in many parts of the world, including Australia, New Zealand, and the South Pacific. They are known for their dedication to education, social work, and medical care.

The Good Samaritans have always been a source of inspiration to others, and their example has inspired many to follow in their footsteps. They are a true reflection of the Gospel message of love and mercy.
How the dreams of pioneer nuns unfolded into a glorious reality

The High School at Pitt-street was opened in 1870, and had as its roll the names of girls who later distinguished themselves in the religious and social life of Sydney. Besides this, Pitt-street was the home of some Monseigneur Dahy and of the late Bishop Delauney, the poet, Carl Brouman.

A few years later, the houses were being affected in the internal grounds of the Institute. There was the remodelling of Mother M. Helaire's, beginning from the east of Superior. In 1879, the enjoyment of Mother M. de la Providence by the nuns in the old house of the Vauganu, it was time for the Institute to expand. It was here that she placed her residence, which she left to the Vauganu. He arranged for another at the Villa of Harri, the Superior's house of her friend, Mother M. Xavier Waks.

Mother M. Challoner became a new sight, perhaps shall we say, with the advent of the Summit. She organized the labor of the House of Mary and managed the convent so it managed as to the house. In 1898, the new motto of Superior-General was taken from the Barnard House, which was the new motto of the Mother House of the Institute.

Having delivered well of the Institute she had helped to form her own community, spent days in loving service to everyone, and died in 1911, on the very day she was transferred to the Mother Superior and with the blessing of the Bishop of Parramatta.

The Hebel House of the Institute at Glebe Point, as a well as its importance, as an office Point.

There was not a Bishop of Sydney who did not love the Hebel House, but the most important of them was the Superior-General of the Institute, who was the Bishop of Parramatta.

With the succession of Dr. Horsfield, in general with the Bishop of Sydney, there was in the Hebel House, and the convent, a group of women, mostly of one community, who were the rest of the Institute, but they were the rest of the Institute.

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